4-H Families will need to enroll in projects utilizing the 4HOnline system. If this is your first year in 4-H, we advise that you not enroll in more than one or two projects. After a year or more in 4-H, please consider the time and commitments carefully before you enroll in more than four projects.

#### Cloverbuds

#### **CLOVERBUD PARTICIPANT**

• (youth ages 5-6)

## **Animal Science**

### BEEF\*

- Beef
- Bucket Calf (youth ages 7-12)

DAIRY CATTLE\*\*
DAIRY GOATS\*\*

DOG\*

HORSE\*

**MEAT GOATS\*** 

PETS\*

POULTRY\*

**RABBITS\*** 

SHEEP\*

SWINE\*

**VETERINARY SCIENCE\*** 

## **Communication & Expressive Arts**

COMMUNICATIONS\*
PERFORMING ARTS\*
PHOTOGRAPHY\*
VISUAL ARTS\*

#### **Consumer & Family Science**

SEWING & TEXTILE DESIGN\*
SHOPPING IN STYLE\*
FAMILY STUDIES\*
FIBER ARTS\*
FOODS AND NUTRITION\*

- Foods and Nutrition
- Foods Preservation

**HEALTH & WELLNESS\*** 

INTERIOR DESIGN & ARCHITECTURE\*

#### **Natural Resources**

ENVIRONMENTAL SCIENCE\*
GEOLOGY\*
SHOOTING SPORTS\*

(National and State 4-H policy states that the member's 4-H age must be 8 years of age or older in order to participate in this project. Age 9 or older is a requirement for competition.)

- Air Rifle
- Archery
- BB Gun
- Hunting Skills
- Muzzleloading
- Shotgun

#### WILDLIFE\*

#### **Leadership & Personal Development**

CIVIC ENGAGEMENT\* LEADERSHIP\* READING ADVENTURES\* SELF-DETERMINED\*

- Project #1:
- Project #2:
- Project #3:
- CO<sub>2</sub> Cars

### **Plant Sciences**

ENTOMOLOGY\* AGRONOMY\* FORESTRY\*

**HORTICULTURE & LANDSCAPE DESIGN\*** 

### **Engineering & Technology**

AEROSPACE/ROCKETRY\*
AG MECHANICS WELDING\*
ASTRONOMY\*
BUILDING BLOCK ENGINEERING\*
COMPUTER SCIENCE\*
ELECTRIC & RENEWABLE ENERGY\*
ROBOTICS\*
SMALL ENGINES\*
UNCREWED AIRCRAFT SYSTEMS\*

WOODWORKING\*

# **New & Returning Members**

• Enrollment is DUE no later than 12/01/2024 at 11:59 p.m. to participate in 4-H Club Day.

# **Returning Members**

• Enrollment is DUE no later than 12/01/2024 at 11:59 p.m. to participate in the County Fair.

#### **New Members**

• Enrollment is DUE no later than 05/01/2025 at 11:59 p.m. to participate in the County Fair.

#### **All Members**

• Enrollment is not complete until the online enrollment in the 4HOnline system is done and accepted.



**Central Kansas District** 

\*Indicates a Kansas 4-H Project Award Category
\*\*Combined Kansas 4-H Project Award Category